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Attorney Docket No. SOLCIP3.UPA DECLARATION AND POWER OF ATTORNEY

As a below named inventor, I hereby declare that: my residence, post office address and citizenship are as stated below next to my name; that I believe I am the original, first and sole inventor (if only one name is listed below) or an original, first and joint inventor (if plural names are listed below) of the subject matter that is claimed and for which a patent is sought on the invention entitled: IMPLANTABLE PIIMP APPARATUSES, application serial number 10/733,090, filed on DECEMBER 9, 2003.

I hereby state that I have reviewed and understand that contents of the above identified specification. including the claims, as amended by any aroundment referred to above.

I acknowledge the duty to disclose information that is material to the examination

accordance with Title 37, Co	ode of Federal Regulations,	mar is manerial to the	examination of this applicati	on to
			Code, § 119(a)-(d) or §365(b	
amplication of paters or investigation	tent or inventor's certificate	isted below and have	Code, § 119(a)-(d) or §365(b also identified below any for	y or any
claimed:	mors confident having a fill	ng dated before that	also identified below any for of the application of which p	cign riorio, in
Country			Priority Claimed	ority is
	Application Numb	et Date of Pil	ne Under 35 U.S.C. 11	10
I hereby claim the h	enefit under Title 25 55-14.		fany I Infind States application	
listed below and, in so far as United States application in a	the subject menor of each of	States Code, § 120 n	farry I Inited States application	m(s)
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acidinwledge the division diam	lane mount of the		JJ, United States Code & 11	21
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application;	- Providence	AN OND THE USTROUGH O	PCI mternational filing data	ed of thi
Application Number	Date of Filing	_		
09/015.759	1/29/98	D-A 1 1 C	pending, abandoned)	
09/586,962	1/5/00	Patented (6.)	68.575)	
09/841.191	4/25/01	Patented (6.	89,198)	
I hereby claim the henefit und	or Title 25 11-1- 12	Patented (6.6	82,500	
I hereby claim the henefit und application(s) listed below:	er ride 33, United States Co	de, § 119(c) of any U	nited States provisional	
Application Number	Date of Filing		-	
60/431,696				
I hereby appoint the f	bllowing attorney to accept	as the same of the	transact all business in the F	
and Trademark Office connect Hoyte, Esq.,733 15th Street, N	ad therewith Alfred D Hand	ne this application and	transact all business in the I	atent
HOY08, E60.,733 15th Street, N	W . Washington D.C. 2000	T AND A COUNTY OF THE PARTY OF	all correspondence to Alfred	P.
. Deceby declare that a	Il ctotemente made hand	Al sambanic IAM SO	(-/ <i>3/-/</i> 390.	
on information and bolicf are b that willful false statements and	clieved to be true; and further	and national control of a	or true and that all statement	s made
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of Title 18 of the United States application or any parent issuin	Code, and that any such will	ful false statements -	under section	m 1001
application or any patent issuin	g thereon.	raise samements li	my leopardize the validity of	the
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full name of bold or first in	VENTOR DIVENTER	SAMMATURE	1	
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David Softannour	IX ///		(16n4	
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residence & Post office addr	pee			
5 Lindslev Drive	£-34		CHTIZENSHIP	
Larchmont N.Y. 10538			U. S.	

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Attorney Docket No. SOLCIP3.UPA **DECLARATION AND POWER OF ATTORNEY**

As a below named inventor, I hereby declare that: my residence, post office address and citizenship are as stated below next to my mane; that I believe I am the original, first and sole inventor (if only one name is listed below) or an original, first and joint inventor (If plural names are listed below) of the subject matter that is claimed and for which a parent is sought on the invention entitled: IMPLANTABLE PUMP APPARATISES, application scrial number 10/733,090, filed on DECEMBER 9, 2003.

I hereby state that I have reviewed and understand that contents of the above identified specification, including the claims, as amended by any amendment referred to above.

I acknowledge the duty to disclose information that is material to the examination of this application in accordance with Title 37, Code of Federal Regulations, § 1.56(a).

	So basearch occurring (motes, 1974)			
	ent or inventur's certificate list			
ewai na tastog un coltacilique	tor's certificate baving a filing	dated before that of	the application of which	priority is
claimed:			Priority Claimed	•
Country	Application Number	Date of Filin	Under 35 U.S.C	, 119
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listed below and, in so far as	the subject matter of each of t	e chines of this appl	ication is not disclosed in	s the prior
	he manner provided by the fire			
aclosowiedge the daily to disc	lose material information as d	climed in Title 37, Co	de of Foderal Regulation	a, § 1.36(a)
that occurred between the fill	ng date of the prior application	a and the national or	PCT international filing	dated of this
application:				
Application Number	Date of Filing	Status (patented	pending, abandoned)	
09/015.759	1 1/29/98	Patented (6.1)	68,575)	
09/586,962	1 1/5/00	Patented (6.5	89.198)	
09/841,191	4/25/01	Patented (6.6		
	Ser Title 35, United States Con			
application(s) listed below:				
Application Number	Date of Filing			
60/431,696	1.			
I hereby appoint the	following attorney to prosecut	to this application and	f transact all business in	the Patent
and Trademark Office connec	sted therewith: Alfred F. Hnyt	e, .lr. Please address	all norrespondence to A	
Hoyte, Esq.,733 15th Street, 1	N.W.; Washington, D.C. 2000	5, Telephone No. 20	2-737-75 90 .	
	all statements made herein of			ments made
	believed to be true; and furthe			
that willful false statements at	nd the like so made are punish	able by fine or impris	connect, or both, under	section 1001
of Title 18 of the United State	s Code, and that any such will	ful false statements r	nay jeopardize the validi	ity of the
application or any patent issu	ing (bereon.			
full name of sole on first	INVENTOR INVENTO	R3 SIGNATURE	DATE	
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David Soltanpour	l X		1X	
				
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5 Lindsley Drive			U. S.	,,
Larchmont N.Y. 10538				

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FULL NAME OF SECOND INVENTOR	INVENTORS SIGNATURE DATE
Mohsen Shahinpoor	MARahuper y 1,17,04
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Albuquerque, NM 87111	